



TEJON-CASTAC
WATER
DISTRICT



South of Kern River Executive Committee Regular Meeting

Thursday, May 9, 2024

9:00 a.m. to 11:00 a.m.

Meeting Information Posted:

www.sokrgsp.com

<http://www.aewsd.org> * <http://www.wrmwsd.com>

<http://www.tejoncastacwd.com> * <https://www.arvincsd.com>

In Person: Arvin-Edison Water Storage District Headquarters
20401 E. Bear Mountain Blvd. Arvin, CA 93203

Via Remote (**Microsoft Teams**): <https://www.microsoft.com/microsoft-teams/join-a-meeting>

[Click here to join the meeting](#)

Meeting Number: **289 619 843 830**

Meeting Password: **ko5K35**

Phone: **1.213.437.9052**

Phone Meeting Number (access code): **276 512 496#**

NOTICE: Members of the public interested in participating by teleconference may do so using the call-in information above or by following [this link](#). Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The Committee cannot guarantee that there will be no loss of connectivity or other technological obstacle to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Committee is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF THE AGENDA
5. APPROVAL OF APRIL 11, 2024 MEETING MINUTES
6. PUBLIC COMMENT
7. REPORT ITEMS
 - a. GSP Manager Report (*Muhar*)
 - i. Basin Coordination
 - b. Technical Consultant Report (*EKI*)
 - i. Final Draft Revised Groundwater Sustainability Plan
 - ii. SGMA Monitoring Network performance and sustainable management criteria (SMC) compliance
 - c. Finance Report (*Nicholas*)

d. California Aqueduct Subsidence Program (CASP) update (*Nicholas*)

e. Management Area updates (*Muhar, Nicholas, Martin, Barraza*)

8. CLOSED SESSION

a. Potential Litigation (Government Code §54956.9(d)(2), (e)(1); 1 item).

9. ACTION ITEM(S)

a. Discussion and possible action to recommend each GSA home board (a) approve final draft amendments to the Kern Subbasin Groundwater Sustainability Plan and supporting appendix of projects and management actions for its GSA, (b) authorize their submission by the Kern County Subbasin Point of Contact to the State Water Resources Control Board before May 29 for review by SWRCB staff, and (c) authorize their release for public review and comment.

b. Discussion and possible action to recommend each GSA home board authorize execution of amended and restated Kern County Subbasin Coordination Agreement among Subbasin GSAs.

c. Discussion and possible action to recommend each GSA home board authorize execution of Third Amended and Restated Joint Powers Agreement for Kern Non-Districted Land Authority (formerly Kern Groundwater Authority).

d. Discussion and possible action to recommend each GSA home board authorize updated notification to cities and counties of intention to adopt a new or amended GSP.

10. CORRESPONDENCE

a. Letter from Basin Point-of-Contact to Friant Water Authority

b. Response letter from Friant Water Authority to Basin Point-of-Contact

11. ADJOURNMENT