



TEJON-CASTAC  
**WATER**  
DISTRICT



## South of Kern River Executive Committee Regular Meeting

Thursday, July 11, 2024

9:00 a.m. to 11:00 a.m.

Meeting Information Posted:

[www.sokrgsp.com](http://www.sokrgsp.com)

<http://www.aewsd.org> \* <http://www.wrmwsd.com>

<http://www.tejoncastacwd.com> \* <https://www.arvincsd.com>

In Person: Arvin-Edison Water Storage District Headquarters  
20401 E. Bear Mountain Blvd. Arvin, CA 93203

Remote participation by a Director will also occur at:  
350 Calle Principal  
Monterey, CA 93940

Via Remote (**Microsoft Teams**): <https://www.microsoft.com/microsoft-teams/join-a-meeting>

**Click here to join the meeting**

Meeting Number: **289 619 843 830**

Meeting Password: **ko5K35**

Phone: **1.213.437.9052**

Phone Meeting Number (access code): **276 512 496#**

**NOTICE:** Members of the public interested in participating by teleconference may do so using the call-in information above or by following [this link](#). Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The Committee cannot guarantee that there will be no loss of connectivity or other technological obstacle to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Committee is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF THE AGENDA
5. APPROVAL OF MAY 9, 2024 MEETING MINUTES
6. PUBLIC COMMENT
7. REPORT ITEMS
  - a. GSP Manager Report (*Muhar*)
    - i. Basin Coordination
  - b. Technical Consultant Report (*EKI*)
    - i. Update on Draft Amended Subbasin Plan

- ii. SGMA Monitoring Network performance and sustainable management criteria (SMC) compliance
  - c. Finance Report (*Nicholas*)
  - d. California Aqueduct Subsidence Program (CASP) update (*Nicholas*)
  - e. Management Area updates (*Muhar, Nicholas, Martin, Barraza*)
8. ACTION ITEM(S)
- a. Consider endorsement of and recommendation to GSA home boards for funding the EKI Task Order for Groundwater Sustainability Plan (GSP) Implementation Support July through December 2024
  - b. Consider recommendation to GSA home boards for subbasin outreach and engagement proposal
9. CORRESPONDENCE
- a. Letter from Kern County Subbasin Plan Manager/Point of Contact to State Water Resources Control Board re: Kern County Subbasin Final Draft Amended GSP
  - b. Updated Notice of Intent to cities and counties re: Intent to Amend the GSP for the South of Kern River Pursuant to Water Code Section 10728.4
10. CLOSED SESSION
- a. Potential Litigation (Government Code §54956.9(d)(2), (e)(1); 1 item).
11. ADJOURNMENT