



TEJON-CASTAC  
**WATER**  
DISTRICT



## South of Kern River Executive Committee Regular Meeting

Thursday, February 12, 2026

9:00 a.m. to 10:30 a.m.

Meeting Information Posted:

[www.sokrgsp.com](http://www.sokrgsp.com)

<http://www.aewsd.org> \* <http://www.wrmwsd.com>

<http://www.tejoncastacwd.com> \* <https://www.arvincsd.com>

In Person: Arvin-Edison Water Storage District Headquarters  
20401 E. Bear Mountain Blvd. Arvin, CA 93203

Via Remote (**Microsoft Teams**): <https://www.microsoft.com/microsoft-teams/join-a-meeting>

**[Click here to join the meeting](#)**

Meeting Number: **244 668 249 653 95**

Meeting Password: **hi2im9Dj**

Phone: **1.213.437.9052**

Phone Meeting Number (access code): **395 321 113#**

**NOTICE:** Members of the public interested in participating by teleconference may do so using the call-in information above or by following [this link](#). Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The Committee cannot guarantee that there will be no loss of connectivity or other technological obstacle to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Committee is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF THE AGENDA
5. APPROVAL OF NOVEMBER 20, 2025 MEETING MINUTES
6. PUBLIC COMMENT
7. REPORT ITEMS
  - a. GSP Manager Report (*Muhar*)
    - i. Basin Coordination
    - ii. Outreach and Engagement
  - b. Technical Consultant Report (*EKI*)
    - i. SGMA Monitoring Network performance and sustainable management criteria (SMC) compliance

- ii. Update on California Department of Water Resources (DWR) final Land Subsidence Best Management Practices (BMPs)
- iii. Summary of DWR meeting on the 2025 Plan overview
- c. Finance Report (*Nicholas*)
- d. California Aqueduct Subsidence Program (CASP) update (*Nicholas*)
- e. Management Area updates (*Muhar, Nicholas, Martin, Barraza*)

8. CORRESPONDENCE

- a. State Water Resources Control Board letter dated 8 December 2025 “Returning the Kern County Subbasin to the Jurisdiction of the Department of Water Resources under the Sustainable Groundwater Management Act”

9. CLOSED SESSION

- a. Potential Litigation (Government Code §54956.9(d)(2), (e)(1); 1 item).

10. ADJOURNMENT